

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
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*Flex your power!
Be energy efficient!*

June 3, 2010

08-SBd-10-25.3/29.3
08-0H9304

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY IN SAN BERNARDINO, LOMA LINDA AND REDLANDS FROM WATERMAN AVENUE UNDERCROSSING TO ALABAMA STREET OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, June 10, 2010.

This addendum is being issued to revise the Project Plans, and the Notice to Bidders and Special Provisions.

Project Plan Sheets 38A, 38B, 38C, 38D, 38E, and 38F are added. A copy of the added sheets is attached for addition to the project plans.

In the Special Provisions, Section 5-1.08, "PAYMENTS," is revised as follows:

"No partial payment will be made for any materials on hand which are furnished but not incorporated in the work."

In the Special Provisions, Section 10-1.08, "MAINTAINING TRAFFIC" Chart No. 1. is revised as attached.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oc/project_ads_addenda/08/08-0H9304

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Raymond W. Wolfe".

RAYMOND W. WOLFE, PhD
District Director
Attachment

Chart No. 1
Freeway/Expressway Lane Requirements

County: San Bernardino

Route/Direction: 10/WB

PM: 25.0/29.5

Closure Limits:

FROM HOUR TO HOUR	24	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Mondays through Thursdays	1	1	1	2	2																	2	2	1	
Fridays	1	1	1	2	2																		2	1	
Saturdays	1	1	1	1	2	2	2																2	2	
Sundays	1	1	1	1	1	2	2	2														2	2	1	

Legend:

☐ 1 Provide at least one through freeway lane open in direction of travel

☐ 2 Provide at least two adjacent through freeway lanes open in direction of travel

☐ Work permitted within project right of way where shoulder or lane closure is not required.

REMARKS: The left or right shoulder shall be open to traffic only when work is being done on # 2 or # 3-lane. This will give the contractor 3 open lanes.